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Bib Data Sheet

CONFIRMATION NO. 9797

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|---|---|----------------------------------|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 09/862,699 | FILING DATE 05/23/2001 RULE | CLASS 713 | GROUP ART UNIT 2135 | ATTORNEY DOCKET NO. Q64565 | |
| APPLICANTS Tatsuhiro Ibuki, Gunma, JAPAN; ** CONTINUING DATA ***** Hs 11/30/04 ** FOREIGN APPLICATIONS ***** Hs 11/30/04 JAPAN 2000-155140 05/25/2000 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/23/2001 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Hs, Examiner's Signature Initials | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 16 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 4 |
| ADDRESS SUGHRUE, MION, ZINN, MACPEAK & SEAS 2100 Pennsylvania Avenue, N.W. Washington, DC 20037-3202 | | | | | |
| TITLE User authentication device and electric commerce system using the device | | | | | |
| FILING FEE RECEIVED 934 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |